(4) Such recommendations for improvements to the Transition Assistance Program as the Secretary of Defense considers appropriate in light of the data described by paragraph (3)(A) and the conclusions described by paragraph (3)(B), including recommendations for such legislative or administrative action as the Secretary considers appropriate to carry out such improvements.

SA 2274. Mr. ROUNDS submitted an amendment intended to be proposed by him to the bill H.R. 5515, to authorize appropriations for fiscal year 2019 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in title X, insert the following:

### SEC. \_\_\_. PROTECTING MILITARY FAMILIES' 2ND AMENDMENT RIGHTS.

- (a) RECEIPT OF FIREARM OR AMMUNITION BY SPOUSE OF MEMBER OF THE ARMED FORCES AT A DUTY STATION OF THE MEMBER OUTSIDE THE UNITED STATES.—Section 925(a)(3) of title 18, United States Code, is amended—
- (1) by inserting ", or to the spouse of such a member," before "or to";
- (2) by striking "members," and inserting "members and spouses,";
- (3) by striking "members or" and inserting "members, spouses, or"; and
- (4) by striking "member or" and inserting "member, spouse, or".
- (b) RESIDENCY OF SPOUSES OF MEMBERS OF THE ARMED FORCES TO BE DETERMINED ON THE SAME BASIS AS THE RESIDENCY OF SUCH MEMBERS FOR PURPOSES OF FEDERAL FIRE-ARMS LAWS.—Section 921(b) of title 18, United States Code, is amended to read as follows:
- "(b) For purposes of this chapter, a member of the Armed Forces on active duty, or a spouse of such a member, is a resident of—
- "(1) the State in which the member or spouse maintains legal residence;
- "(2) the State in which the permanent duty station of the member is located; and
- "(3) the State in which the member maintains a place of abode from which the member commutes each day to the permanent duty station of the member.".
- (c) EFFECTIVE DATE.—The amendments made by this section shall apply to conduct engaged in after the 6-month period that begins on the date of the enactment of this Act.

## AUTHORITY FOR COMMITTEES TO MEET

Mr. KENNEDY. Mr. President, I have 6 requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

#### COMMITTEE ON ENERGY AND NATURAL RESOURCES

The Committee on Energy and Natural Resources is authorized to meet during the session of the Senate on Tuesday, June 5, 2018, at 10 a.m. to conduct a hearing.

COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the ses-

sion of the Senate on Tuesday, June 5, 2018, at 2:30 p.m. to conduct a hearing on the following nominations: Georgette Mosbacher, of Florida, to be Ambassador to the Republic of Poland, and Stephen Akard, of Indiana, to be Director of the Office of Foreign Missions, with the rank of Ambassador, both of the Department of State, and Mark Rosen, of Connecticut, to be United States Executive Director of the International Monetary Fund.

#### SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence of the Committee on Armed Services is authorized to meet during the session of the Senate on Thursday, May 24, 2018, at 2 p.m. to conduct a closed hearing.

SUBCOMMITTEE ON CONSUMER PROTECTION, PRODUCT SAFETY, INSURANCE, AND DATA SE-CURITY

The Subcommittee on Consumer Protection, Product Safety, Insurance, and Data Security of the Committee on Commerce, Science, and Transportation is authorized to meet during the session of the Senate on Tuesday, June 5, 2018, at 3 p.m. to conduct a hearing entitled "Preventing Abuse in Olympic and Amateur Athletics: Ensuring Safe and Secure Environment for our Athletes."

## SUBCOMMITTEE ON OCEANS, ATMOSPHERE, FISHERIES, AND COAST GUARD

The Subcommittee on Oceans, Atmosphere, Fisheries, and Coast Guard of the Committee on Commerce, Science, and Transportation is authorized to meet during the session of the Senate on Tuesday, June 5, 2018, at 10 a.m. to conduct a hearing entitled "A Decade of the Digital Coast Partnership Program: Successes and Opportunities"

SUBCOMMITTEE ON EAST ASIA, THE PACIFIC, AND INTERNATIONAL CYBERSECURITY POLICY

The Subcommittee on East Asia, The Pacific, and International Cybersecurity Policy of the Committee on Foreign Relations is authorized to meet during the session of the Senate on Tuesday, June 5, 2018, at 10 a.m. to conduct a hearing entitled "Next Steps on U.S. Policy toward North Korea."

### PRIVILEGES OF THE FLOOR

Ms. SMITH. Mr. President, I ask unanimous consent that Jennifer Ayscue, a fellow in my office, be granted floor privileges for the remainder of the Congress.

The PRESIDING OFFICER. Without objection, it is so ordered.

# AUTHORIZING USE OF THE CAPITOL GROUNDS

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H. Con. Res. 113, which was received from the House.

The PRESIDING OFFICER. The clerk will report the concurrent resolution by title.

The bill clerk read as follows:

A concurrent resolution (H. Con. Res. 113) authorizing the use of the Capitol Grounds for the Greater Washington Soap Box Derby.

There being no objection, the Senate proceeded to consider the concurrent resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the resolution be agreed to and the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The concurrent resolution (H. Con. Res. 113) was agreed to.

### HEMP HISTORY WEEK

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. Res. 532, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The bill clerk read as follows:

A resolution (S. Res. 532) designating the week of June 4 through June 10, 2018, as "Hemp History Week."

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The resolution (S. Res. 532) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in today's RECORD under "Submitted Resolutions.")

COMMEMORATING THE COMMISSIONING OF THE USS "MANCHESTER"

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of S. Res. 533, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The bill clerk read as follows:

A resolution (S. Res. 533) commemorating the commissioning of the USS Manchester.

There being no objection, the Senate proceeded to consider the resolution.

Mr. McCONNELL. I further ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 533) was agreed to.

The preamble was agreed to.